GREENVILLE CO. S.C.

vol 1638 201929

No. 48, Hy 15 01 8 HAP

MORTGAGE

DONNIE S. JAMERSLEY

THIS MORTGAGE is made this	The Vista Co., Inc. day of,
19_84, between the mortgagor,	(herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Association of Sout the United States of America, whose	th Carolina, a corporation organized and existing under the laws of address is 301 College Street, Greenville, South Carolina (herein

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _______, State of South Carolina.

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 336 on plat of Devenger Place, Section 13, recorded in Plat Book 8Pat page 12 and having such courses and distances as will appear by reference to said plat.

Being the same property conveyed by Julian Road Developers, by deed recorded herewith.

STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA

COMMISSION

DOCUMENTARY

STAMP

TAX

RB. 11218

STATE OF SOUTH CAROLINA

TAX

RB. 11218

which has the address of Lot 336 Brigham Creek Drive, Greer, S. C. 29651

_____(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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